## Site Council Agenda

## Whitmore Elementary School Council

| 4/8/2024 | 4/ | 8/ | 2 | 0 | 2 | 4 |
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|----|--|--|--|--|--|
|    | 3:00pm   |  |  |  |  |
| 1. | Call meeting to order:                                 |  |  |  |  |
| 2. | Members present:                                       |  |  |  |  |
| 3. | Approve minutes of the last meeting: Approved by email |  |  |  |  |
| 4. | Call to the audience:                                  |  |  |  |  |
| 5. | Reports  |  |  |  |  |
|    | a. Principal's Report                                  |  |  |  |  |
|    | i. Marquee   |  |  |  |  |
|    | ii. Sprinting Track                                    |  |  |  |  |
|    | iii. Kickball Field                                    |  |  |  |  |
|    | iv. Summer School                                      |  |  |  |  |
|    | v. State Testing                                       |  |  |  |  |
|    | vi. 6 <sup>th</sup> Grade Update                       |  |  |  |  |
| 6. | Current Balances:                                      |  |  |  |  |
|    | Undesignated - \$                                      |  |  |  |  |
|    | CATS Club - \$   |  |  |  |  |
|    | Field Trips - \$                                       |  |  |  |  |
|    | Sports - \$  |  |  |  |  |
|    | Fine Arts - \$   |  |  |  |  |
|    | OMA - \$   |  |  |  |  |
| 7. | Discussing/Action items                                |  |  |  |  |
|    | a. PE Enrichment Instructor 24/25 School Year          |  |  |  |  |

- 8. Plan date for first fall meeting
- 9. Plan agenda for the next meeting
- 10. Meeting adjourned by: